# LITTLE DUNMOW PARISH COUNCIL

MINUTES OF A MEETING OF LITTLE DUNMOW PARISH COUNCIL HELD ON MONDAY 13 SEPTEMBER 2021 AT 7.30 PM AT THE RECREATION GROUND MEETING ROOM, BROOK STREET, LITTLE DUNMOW

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Present: Cllrs: French, Merritt, Pratt, Thomas & Westbrook.

In the Chair: Cllr Westbrook.
Clerk: Angela Balcombe.
Also present: District Cllr Criscione.

#### 21/83. APOLOGIES FOR ABSENCE.

Apologies were received from Cllr Guild.

#### 21/84. MINUTES OF THE LAST MEETING.

The minutes of 12 July 2021 were approved as a correct record of events.

Proposed: Clir French. Seconded: Clir Thomas. All agreed.

## 21/85. PROGRESS CHECK.

**Village Maintenance** – the meeting room painting has been started, the play area fencing has been repaired, hedge cutting has been done and the litter signs have now been put up. Weed spraying has also been done.

**Parking, The Street –** an open letter to be sent to all residents asking for them to be considerate when parking. The Flitch of Bacon is doing the best they can to help with the problem.

## 21/86. DECLARATION OF INTERESTS.

To receive any Disclosable Pecuniary Interests, Other Pecuniary Interests, or Non-Pecuniary Interests relating to items on the agenda. No interests were declared.

## 21/87. PUBLIC FORUM.

There were no members of the pubic present.

#### 21/88. REPORTS.

**County Council –** apologies were received from Cllr Foley.

**District Council –** Cllr Criscione gave an update on matters relating to the District Council.

#### 21/89. NEIGHBOURHOOD PLAN.

The Community Events went well; requests for community facilities, such as a village hall and to keep the rural aspect of the village were the top priorities. A questionnaire is now being prepared.

#### 21/90. PLANNING.

**Application No: UTT/21/2589/DFO.** Details following outline approval UTT/18/1039/OP for the erection of 9 no. 1.5 storey chalet-style bungalows - details of layout, appearance and landscaping and scale.

**Location:** Land to the east of Station Road.

Comments from the Parish Council to include: consideration of the safety of pedestrians by providing a footway, the road is dangerous and site lines are obscured by vegetation.

Land at Station Road, Flitch Green (UTT/21/1981/PA). Correspondence circulated from Cllr Criscione regarding the pre-application presentation submitted by Catesby Strategic Land Ltd. to Uttlesford District Council. The full public consultation is available on their website <a href="https://www.catesby-moorsfields.co.uk">www.catesby-moorsfields.co.uk</a>

### 21/91. HIGHWAYS DEVOLUTION SCHEME.

Information circulated.

#### 21/92. FINANCE.

101025 £50.00 VCS Websites Ltd (3 months hosting)

101026 £43.20 TBS Hygiene Ltd (Dog Waste Collection)

101027 £754.61 A Balcombe (Salary/Expenses/PAYE August/September)

101028 £90.00 EALC (Planning Briefing)

101029 £36.00 CPRE (Annual Subs.)

D/D £65.50 E-on (Electric Supply Meeting Room)

D/D £45.84 A & J Lighting Solutions (Maintenance)

D/D £32.91 E-on (Street-lighting)

101030 £2,801.12 V Westbrook (Fencing £2,556.00, Litter Signs £245.12)

101031 £640.00 V Westbrook (Materials for painting Meeting Room)

101032 £1,000.00 Little Dunmow NPG.

D/D £45.84 A & J Lighting Solutions (Maintenance)

D/D £32.91 E-on (Street-lighting)

## 21/93. THE QUEENS PLATINUM JUBILEE.

To consider ideas for celebrating the Queens Platinum Jubilee. It was suggested that a substantial 'statement' tree could be planted, plus a new bench at The Moors, making it a community event. It was agreed to ask residents to contribute.

## 21/94. BUDGET MEETING – NOVEMBER.

A reminder that the budget meeting to set the Precept will be held on 8 November 2021.

## 21/95. CORRESPONDENCE.

EALC - AGM 23 September 2021 (Zoom).

**EALC** – information regarding a Highways Briefing – 7 October 10am – 1pm (Zoom).

**UALC** – AGM 13 October (Zoom).

## 21/96. INFORMATION EXCHANGE / NEXT AGENDA ITEMS ONLY.

Defibrillator - for discussion in November.

## 21/97. MEETING DATES 2021.

8 November (Budget Meeting).

## **MEETING DATES 2022.**

10 January, 14 March, 9 May (Annual Council Meeting/Annual Assembly), 11 July, 12 September, 14 November.

THE MEETING CLOSED AT 20.26 PM.

SIGNED (CHAIRMAN): DATE	SIGNED (CHAIRMAN):	DATE:
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